

**OFFICE OF SENATOR LISA MURKOWSKI  
2024 COLLEGE INTERN COORDINATOR APPLICATION**

U.S. Senator Lisa Murkowski  
522 Hart Senate Office Building  
Washington, D.C. 20510-0203  
(202) 224-6665

**College Intern Coordinators session dates May 26 – August 3, 2024.**

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**Personal Information**

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Name (last, first, middle) \_\_\_\_\_

Social Security Number \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Birth \_\_\_\_\_

Years lived in Alaska \_\_\_\_\_

Street Address \_\_\_\_\_

Gender: \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Mailing Address (If different) \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Home phone (    ) \_\_\_\_\_

Cell phone (    ) \_\_\_\_\_

Email \_\_\_\_\_

Mother's Name \_\_\_\_\_

Work/cell phone (    ) \_\_\_\_\_

Father's Name \_\_\_\_\_

Work/cell phone (    ) \_\_\_\_\_

Emergency Contact (if different): \_\_\_\_\_

**Education**

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College: \_\_\_\_\_

Graduation date: \_\_\_\_\_

Extracurricular Activities \_\_\_\_\_

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Honors or Awards

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Special Skills

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Post College Plans

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**Employment History**

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Please begin with most recent employer

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1. Employer

Dates of employment

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Title/Duties

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2. Employer

Dates of employment

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Title/Duties

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**Recommendations**

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Please include TWO letters of recommendation. This can be submitted *with* the application, or emailed separately.

**References**

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1. Reference

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Work phone (            )

Home phone (            )

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Email

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Relationship

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2. Reference

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Work phone (            )

Home phone (            )

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Email

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Relationship

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## Essay Questions

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On an additional sheet of paper, please answer the following two essay questions. Each response should be limited to no more than 300 words.

### **Why do you wish to serve as a College Intern Coordinator in the Office of Senator Lisa Murkowski?**

In responding to this question, please ask yourself the following questions: What do I hope to gain from this experience? What are my expectations for this college internship? What do I think I can contribute to the Senator's office?

### **What skills will you bring to the position that will assist you in serving as a student leader to the incoming high school interns?**

The information given above is complete and accurate to the best of my knowledge:

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Applicant's signature

Date

Applications must be received by 11:59p.m. (AKST) on Monday, March 18, 2024.  
Online applications are preferred.

Send completed applications to:

**U. S. Senator Lisa Murkowski  
Attn: Intern Director  
522 Hart Senate Office Building  
Washington, D.C. 20510-0203**

Send via email to  
**Angelina\_Burney@murkowski.senate.gov**

*Please Note: Mail security screenings have significantly slowed our mail delivery. **Applications received late will not be considered.***