



**Senator Lisa Murkowski  
United States Senator  
Alaska**

**U.S. MILITARY SERVICE ACADEMY NOMINATION  
APPLICATION INSTRUCTIONS**

## Senator Murkowski Service Academy Nomination Application 2018

May 1, 2018

### Dear Applicant:

Each year I have the privilege of nominating outstanding Alaskan students for appointment to one of the four service academies. The President of the United States officially makes all appointments to the United States service academies. However, each member of Congress is allotted a limited number of nominations, which they may submit for consideration of an appointment (by the academy) to fill the vacancies at each academy. The entire process is highly competitive, and securing a nomination does not guarantee an appointment or offer of admission. You are therefore encouraged to apply to as many sources as you are eligible, including, but not limited to, your Congressional Delegation and the Vice-President of the United States.

To assist with this process, I ask candidates to submit an application packet that documents their academic, civic, and athletic abilities, as well as their commitment to military service. **The complete application package must be received in my Anchorage office no later than December 1<sup>st</sup>, 2018.**

### Each applicant seeking a nomination from my office must meet the following eligibility requirements:

- Age:** Must be at least 17 years old, but not yet have passed the 23rd birthday. (25 for the Merchant Marine Academy)
- Citizenship/Residency:** Must be a U.S. citizen and a legal and permanent resident of the State of Alaska.
- Marital Status:** Must be unmarried, not pregnant, and have no legal obligation to support children or other dependents.

In addition to applying to my office for a nomination, you must also complete and separately submit the requisite admissions application to your academy or academies of choice. **It is your responsibility to ensure that the service academies to which you are applying open an admissions file for you.** I encourage you to begin your application process to the academies immediately. You can contact each academy by using the information listed below.

United States Air Force Academy  
Director of Admissions  
Colorado Springs, Colorado 80840  
1-(800)-443-9266; [www.usafa.af.mil](http://www.usafa.af.mil)

United States Military Academy  
Admissions Office  
West Point, New York 10996  
1-(800)-822-ARMY; [www.usma.edu](http://www.usma.edu)

United States Merchant Marine Academy  
Admissions Office  
Kings Point, New York 11024  
1-(800)-732-6267; [www.usmma.edu](http://www.usmma.edu)

United States Naval Academy  
Director of Candidate Guidance  
Annapolis, Maryland 21402-5019  
1-(800)-249-7707; [www.usna.edu](http://www.usna.edu)

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*The United States Coast Guard Academy does not require congressional nominations. If you are interested in attending the USCG Academy, you should contact the Academy directly at USCGA, Admissions Office, 31 Mohegan Avenue, New London, Connecticut 06320 ([www.uscga.edu](http://www.uscga.edu)) or by calling 1-(800)-883-8724.*

### **My office requires the following information to evaluate your request for nomination:**

- **Completed U.S. Military Service Academy Nomination Application** from the Office of U.S. Senator Lisa Murkowski.
- **Proof of Alaska Residency:** Copy of personal or parents' voter registration. Military Dependents living outside of Alaska must provide the military parent's current rank and duty information, and proof of Alaska residency, such as a Leave and Earnings Statement.
- **Essay:** In 200 words or less, provide a typed essay answering the questions in the "Essay" section of the application.
- **Two Evaluations: Please use attached forms to complete two separate evaluations from adults in your life.** For example, a teacher, coach, boss, counselor, or principal. Please do not include letters from your family members. Return the evaluations with your application, completed and sealed (with signature over envelope flap).
- **Academic Information:**
  1. Sealed official transcripts from all high schools, junior colleges or colleges you have attended.
  2. Copy or photo of official SAT or ACT test score report (if not shown on transcript).

**It is the responsibility of each applicant to make sure that your Military Service Academy nomination packet is complete before it is submitted to Senator Murkowski's office. Incomplete packets will not be considered. All complete packets must be received in the Anchorage District Office by 5:00 p.m. on December 1<sup>st</sup>, 2018.**

My staff and I are available to assist you in this process to the best of our abilities. Please refer all correspondence, questions, and concerns to:

**Kennis Brady**  
**Office of U.S. Senator Lisa Murkowski**  
**510 L Street, Suite 600**  
**Anchorage, Alaska 99501**  
**(907) 274-6633**  
**Kennis\_Brady@murkowski.senate.gov**

**Senator Murkowski Service Academy Nomination Application 2018**

**Please Attach  
Photo Here**

**UNITED STATES SENATOR LISA MURKOWSKI**

**U.S. Military Service Academy Nomination Application Form**

**I. Personal Information**

Name: \_\_\_\_\_  
(Last) (First) (Middle)

Date of Birth and Place: \_\_\_\_\_ Gender: \_\_\_\_\_

Contact Phone Number(s): \_\_\_\_\_ Email Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(Street) (City/State) (Zip Code)

Permanent Alaska Residence: \_\_\_\_\_  
(Street) (City/State) (Zip Code)

Temporary Address: \_\_\_\_\_  
(if applicable) (Street) (City/State) (Zip Code)

Are you a U.S. Citizen? Y / N

Are you a legal resident of the State of Alaska? Y / N Years lived in Alaska? \_\_\_\_\_

If you do not currently reside in Alaska but claim residency, please explain your connection to the state (*Please include dates lived here and where – ex. 2010-2017 – Fort Wainwright*):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Parent(s): \_\_\_\_\_

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Mother's Occupation: \_\_\_\_\_ Father's Occupation: \_\_\_\_\_

High School Name: \_\_\_\_\_ HS Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_

Current School Attending (if not H.S): \_\_\_\_\_ GPA: \_\_\_\_\_

Immediate family members serving/who have served in the military (*list the relationship, branch of service, and status (i.e. active duty, reserves, or retired/former military)*):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II. Academy Preference**

Please rank the Academies in order of preference, number 1 through 4, with "1" being the Academy you most desire to attend. Only mark the Academies that you have applied to.\*

\_\_\_\_\_ U.S. Air Force Academy \_\_\_\_\_ U.S. Merchant Marine Academy  
\_\_\_\_\_ U.S. Military Academy \_\_\_\_\_ U.S. Naval Academy

*\*If you do not mark an Academy, you will not be considered for that Academy. In order to be considered for an Academy you mark, you must also contact the Academy directly to establish an open file with them. If you fail to open a file with the Academy, you will not be nominated.*

Please mark the other sources to whom you have submitted a nomination application:

Sen. Sullivan \_\_\_\_\_ Congressman \_\_\_\_\_ President \_\_\_\_\_ Vice President \_\_\_\_\_ JROTC  
\_\_\_\_\_ Young \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

**III. Extra-curricular Activities**

**Clubs** (*please list position where appropriate*)

_____ Band /Orchestra/Choir	_____ Student Council
_____ JROTC Officer / Civil Air Patrol	_____ Class President
_____ Eagle Scout	_____ Student Body President
_____ National Honor Society	_____ Officer, <i>School Club</i> : _____
_____ Debate Club	_____ Officer, <i>Non-School</i>



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### V. Essay:

On a separate piece of paper, please write an essay (typed), 200 words or less (no longer than one page), explaining why you wish to attend a Military Service Academy. Specifically, please answer each of the following questions:

- Why are you seeking a nomination to attend a Military Service Academy?
- Why do you feel you are qualified?
- What do you hope to learn/accomplish after you are commissioned as an officer in U.S. military?
- What connection do you feel to the State of Alaska?

### VI. Evaluations:

Please submit two completed evaluations, using the attached forms to provide recommendation for your nomination. One should be from a teacher or coach, and the second from a principal, school counselor or work-related reference. Please do not include references from your family members. Please return the evaluation with the signature across the envelope flap.

### VII. Academic:

Please submit a sealed official transcript from all high schools, junior colleges, or colleges you have attended.

If not listed on your transcript, please submit your SAT and/or ACT scores either directly from the testing service or provide a copy or photo\*. The copy must be of the official scores (from the printed copy or from the online portal). We will not accept just the numbers.

If submitting scores directly from the testing agency, our SAT testing code is **4471** and our ACT testing code is **7103**.

*\*Applicants are responsible for confirming whether or not SAT and ACT scores are listed on your school's official transcripts.*

### VIII. Signature

**THE INFORMATION ON THIS APPLICATION FORM AND ANY ATTACHMENTS/ENCLOSURES TO IT ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AM A UNITED STATES CITIZEN, I AM AT LEAST 17 BUT NOT YET 23 YEARS OF AGE, UNMARRIED, NOT PREGNANT, I HAVE NO CHILD SUPPORT OBLIGATION; AND I AM A LEGAL AND PERMANENT RESIDENT OF THE STATE OF ALASKA.**

**Senator Murkowski Service Academy Nomination Application 2018**

**I UNDERSTAND THAT THE DEADLINE FOR APPLICATIONS IS DECEMBER 1<sup>st</sup>, 2018. IF I HAVE NOT SUBMITTED ALL REQUESTED INFORMATION TO THE ANCHORAGE DISTRICT OFFICE OF SENATOR MURKOWSKI BY THIS DEADLINE, I UNDERSTAND THAT MY APPLICATION WILL NOT BE GIVEN CONSIDERATION.**

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Full Name (Printed)	Signature	Date
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**Completed U.S. Military Service Academy nomination packet must be received no later than 5:00 p.m. on December 1<sup>st</sup> 2018 and mailed to:**

U.S. Senator Lisa Murkowski  
Attn: Kennis Brady  
510 L Street, Suite 600  
Anchorage, AK 99501



**UNITED STATES SENATOR LISA MURKOWSKI  
U.S. Military Service Academy Nomination**

**Applicant Checklist**

1. \_\_\_\_\_ **Application:** Complete application form and attached photograph.  
  
**Proof of Alaska Residency:** Copy of personal or parents' voter registration.  
Military Dependents living outside of Alaska must provide the military parent's current rank and duty information, and proof of Alaska Residency, such as a Leave and Earnings Statement.
2. \_\_\_\_\_
3. \_\_\_\_\_ **Essay:** An essay (typed), 200 words or less (no longer than one page), answering questions on application.
4. \_\_\_\_\_ **Two Evaluations:** Completed & sealed from two sources.
5. \_\_\_\_\_ **Academic:**  
\_\_\_\_\_ **Sealed official transcripts:** From all high schools, junior colleges, or colleges you have attended  
\_\_\_\_\_ **Class Rank:** Must be listed on your official transcript  
\_\_\_\_\_ **Copy of SAT/ACT Scores:** If not listed on your transcript, please provide your scores directly from the testing service (SAT code 4471; ACT code 7103) or a copy/photo of your official scores. The copy must be of the official scores (from the printed copy or from the online portal). We will not accept just the numbers.

**These items must be received in our Anchorage office no later than 5:00 p.m. on December 1<sup>st</sup> 2018 to be considered for a nomination from this office. Applications received after this deadline will not be considered.**

**Mail completed packet to:**

**U.S. Senator Lisa Murkowski  
Attn: Kennis Brady  
510 L Street, Suite 600  
Anchorage, AK 99501**

*Questions? Please contact us by phone at (907) 274-6633 or by email at [Kennis\\_Brady@murkowski.senate.gov](mailto:Kennis_Brady@murkowski.senate.gov)*

**UNITED STATES SENATOR LISA MURKOWSKI  
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**EVALUATION**

Name of Applicant: \_\_\_\_\_

1. How long have you known the applicant and in what capacity?


2. Tell us about the applicant's talents or strengths.


3. What do you consider the applicant's weaknesses?


4. Please describe the applicant's leadership characteristics?


5. How does the applicant handle stressful situations?




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